

# Child A's 2023-2024 Pacing Guide Semester 1

| Week Of  | Language Arts       | Handwriting         | Math                | Science             | History             | Social Studies      | Bible               | Art                 | Extra   |
|----------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---|
| 8/14/23  | 1-4                 | 1-2                 | 1-3                 | 1                   | Book A              | 1-2                 | 1                   | Coloring page       |   |
| 8/21/23  | 5-8                 | 3-5                 | 4-6                 | 2                   | Book A              | 3-4                 | 2                   | Painting activity   |   |
| 8/28/23  | 9-12                | 6-7                 | 7-9                 | 3                   | Book B              | 5-6                 | 3                   | -                   |   |
| 9/4/23   | 13-15               | 8-9                 | 10-12               | 4                   |                     | 7-8                 | 4                   | Apple craft         |   |
| 9/11/23  | 16-20               | 10-12               | 13-15               | 5                   | Book C              | 9-10                | 5                   | September 11        |   |
| 9/18/23  | 21-24               | 13-14               | 16-18               | 6                   | Book C              | 11-12               | 6                   |                     |   |
| 9/25/23  | No School   |
| 10/2/23  | 25-28               | 15-16               | 19-21               | 7                   | Book D              | 13-14               | 7                   | Leaf rubbings       |   |
| 10/9/23  | 29-32               | 17-18               | 22-24               | 8                   | Book D              | 15-16               | 8                   | -                   |   |
| 10/16/23 | 33-36               | 19-21               | 25-27               | -                   | Book E              | 17-18               | 9                   | Pumpkin craft       | Pumpkin seeds   |
| 10/23/23 | 37-40               | 22-23               | 28-30               | 9                   | -                   | 19-20               | 10                  | -                   |   |
| 10/30/23 | 41-44               | 24-25               | 31-33               | 10                  | Book F              | -                   | 11                  | Halloween Craft     | Food on the table   |
| 11/6/23  | 45-48               | 26-28               | 34-36               | 11                  | Book F              | 21-22               | 12                  | -                   |   |
| 11/13/23 | No School   |
| 11/20/23 | 49-52               | 29-30               | 37-39               |                     |                     | 23-24               | Thankfulness        | Thankful tree       | Thankful chain  |
| 11/27/23 | Participating Break   |
| 12/4/23  | 53-56               | 31-32               | 40-42               | 12                  | Book G              | 25-26               | 13                  | Ornament Tree Craft |   |
| 12/11/23 | 57-60               | 33-35               | 43-45               | 13                  | -                   | 27-28               | Christmas           | Ornament ornaments  | Christmas Meals   |
| 12/18/23 | Christmas Break   |
| 12/25/23 | Christmas Break   |
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# 2015 Street Pacing Guide

**SA Dillow**



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