

LOS ANGELES UNIFIED SCHOOL DISTRICT
BUSINESS SERVICES DIVISION – TRANSPORTATION BRANCH

MOTOR VEHICLE ACCIDENT/INCIDENT REPORT

REPORT # _____ OFFICE USE ONLY

Instructions: ACCIDENTS (as determined by supervisor)

BUS OPERATIONS & FLEET MAINTENANCE: Fill out one Accident/Incident report form completely and contact assigned Driver Trainer or bring to Safety Center, Transportation Branch – 2710 Media Center Drive, Los Angeles, [State] [Zip].

TRUCK OPERATIONS: Fill out one Accident/Incident Report form completely, and bring to Truck Operations, 8525 Rex Road, Pico Rivera, [State] [Zip], Attn: Larry Turgeon. Phone: [Insert phone]

ALL OTHER BRANCHES: Send one signed typewritten copy of Accident/Incident Report form to Restitution Unit, Division of Risk Management, Insurance Services, 333 S. Beaudry Avenue, 28th Floor, Los Angeles, [State] [Zip]. Phone: [Insert phone].

Instructions: INCIDENTS (as determined by supervisor)

BUS OPERATIONS & FLEET MAINTENANCE: Fill out one Accident/Incident Report form using only the section that pertains to your particular incident. Submit to assigned supervisor.

PLEASE FILL OUT FORM COMPLETELY.

I.D. # _____ COMPANY _____ ROUTE _____

PERSON REPORTING/DRIVER V1 _____
(Name – Last, First) Employee # (If Applicable) _____

Job Title _____ E-Mail Address _____

Home Address, Not PO Box _____ City _____ Home Phone # _____

Work Location _____ City _____ Work Phone # & Ext. _____

DRIVER'S LIC. # _____ EXP. DATE _____ (mm/dd/yy) VEHICLE LIC. _____

DATE OF ACCIDENT/INCIDENT _____ (mm/dd/yy) TIME _____ AM PM

EXACT LOCATION OCCURRED _____
Include Street, Address & City

VEHICLE #1 _____ UNIT # _____
Year Make Model/Type

PARTS DAMAGED _____
RF Fender, RR Door, Front, etc. Be Specific

WERE PASSENGERS ABOARD V-1? Yes No DISTRICT EMPLOYEES? Yes No

OF PASSENGERS _____ LIST NAMES OF PASSENGERS ON ADDITIONAL FORM/PAGE.

Accident Angeles Los Report

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The United States Catalog ,1921 The United States Catalog; Books in Print January 1, 1912 Marion Effie Potter,1921 California Safety News California. Division of Industrial Safety,1924 *Reports of Cases Determined in the District Courts of Appeal of the State of California* ,1919 **California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State)., Number of Exhibits 28 Reports of Cases Determined in the Supreme Court of the State of California California. Supreme Court,1922 *Report* New Mexico. State Corporation Commission,1922

Insurance and Investment News ,1916 **The Spectator** ,1924 National Safety News ,1924 The United States Catalog Eleanor E. Hawkins,1921 *Appendix to the Journals of the Senate and Assembly* California,California. Legislature,1931

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