

A child is running through a brightly lit, modern hallway with a tiled floor. The scene is framed by a yellow, hand-drawn outline. The text 'A COEURS ET A CRIS' is overlaid on the image in a bold, blue, sans-serif font.

**A
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ET A
CRIS**

La 1^{ère}

Coeur A Cris

P. Veyssière



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The Sufi and the Friar Minlib Dallh, 2017-07-19 An investigation of the spiritual encounter between a twentieth century Dominican friar and an eleventh century Afghani Sufi master This book explores the profound spiritual encounter between Serge de Beaurecueil 1917 2005 a twentieth century French Dominican friar and Christian mystic and the eleventh century anbal Sufi master Khw ja Abdull h An r of Her t 1006 1089 De Beaurecueil lived much of his Christian discipleship in Cairo and Afghanistan where he became the foremost expert on the life and thought of An r His mystical conversation and scholarly engagement with An r his experience of Islamic hospitality and the transformation of his own practical spirituality or praxis mystica through his experience of dwelling in the abode of Islam provide us with not only a magnificent and luminous meditation on the hidden and abiding presence of God among Muslims but also a contemplation on the quandary of genuine engagement with and openness to the religious other To place a French Dominican friar who died in 2005 and a Sufi who died in 1089 in juxtaposition in the same book is not the most obvious path in comparative religious scholarship Yet Dallh has not only done precisely that but he has also produced a brilliant monograph in the process which makes for a fascinating read Dallh s work exhibits painstaking scholarship which illuminates two notable figures in Christianity and Islam respectively and makes an original contribution to the study of these two great faith traditions Ian Richard Netton author of *Islam Christianity and Tradition A Comparative Exploration* Walāyah in the Fāṭimid Ismā'īlī Tradition Elizabeth R. Alexandrin, 2017-07-19 Explores the relationship between revelation and reason in medieval Islamic intellectual history In this original study Elizabeth R Alexandrin examines the complex relationships that can be inscribed between medieval Ism l thought as an intellectual tradition with a devotional practice of reliance on the im m and as a politico esoteric system that redefined governance during the F imid caliphate in the eleventh century Alexandrin s work is a departure from recent Western scholarship that focuses on similarities among early Islamic traditions She argues instead that under the guidance of the F imid Ism l chief missionary al Mu ayyad f al D n al Sh r z d 1078 CE the concept of wal yah divine guidance became closely associated with religio political authority on the one hand and the perfection of the individual human being on the other By signaling and affirming how the F imid caliph im m s were the heirs of wal yah and by proposing new definitions of the seal of God s friends kh tim al awliy All h al Mu ayyad broadened the contexts of making esoteric knowledge public and shifted the apocalyptic frameworks of Islamic messianism **Chants au coeur de Jésus** Jean-Baptiste Couderc, 1865

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