

LEVEL 1 & LEVEL 2

# ELECTRICAL APPRENTICESHIP TRAINING

8 Weeks Training Program



# Apprentice Electrical Training Manual

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## **Apprentice Electrical Training Manual:**

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IEC National Electrical Apprentice Training Guide: Second year student manual ,2013 **Documents** Massachusetts. General Court. House of Representatives, 1908 **Bulletin** ,1907 **Industrial education** United States. Bureau of Labor, 1911 Engineering Index Annual ,1929 **Industrial Arts Magazine** ,1923 **EMF Electrical Year Book** Frank Bernhard II, Frank H. Bernhard, 1921 *Books and Pamphlets, Including Serials and Contributions to Periodicals* Library of Congress. Copyright Office, 1977-07 *Engineering* ,1917 **Engineering; an Illustrated Weekly Journal** ,1917 **Ji xie gong cheng shi** ,1915 **Book Review Digest** ,1919 *Marine Engineering Log* ,1919 *EMF Electrical Year Book* ,1921

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