

Ch. 3 Study Guide: “Society & Culture in Provincial America” - 1700-1754

KEY TERMS:

COURSE FRAMEWORK:	The Middle Passage	Stono Rebellion
indentured servants	Royal African Company	“Halfway Covenant”
Atlantic slave trade	Huguenots	Salem Witch Trials
tobacco	Pennsylvania Dutch	jeremiads
Slave Codes	Scots-Irish	John & Charles Wesley - Methodism
Puritans	indigo	George Whitefield
town meetings	Saugus Ironworks	Jonathan Edwards
The Great Awakening	Triangular Trade	“Old Lights” & “New Lights”
Enlightenment	merchant class	Almanacs/ Poor Richard’s Almanack
	consumerism	John Locke
KEY TERM EXAMPLES:	Southern plantation	Harvard, Yale, Princeton, etc
nachtwies	extended kinship networks	Cotton Mather & smallpox inoculation
patriarchy	Gullah	John Peter Zenger (libel trial)

ESSENTIAL QUESTIONS:

“THE COLONIAL POPULATION”

1. What were the main causes of the rise of the English colonial population in the 18th Century?
2. What were the key characteristics of the system of indentured servitude and what was life like for indentured servants?
3. What was life like for colonial women? Compare and contrast women’s roles in the northern and southern colonies.
4. What caused the rise of slavery and the slave trade in the British colonies and why did different regions develop more extensive reliance on slave labor?
5. As slavery became the dominant labor system in many colonies, what laws (Slave Codes) were created to institutionalize the slave system?
6. How did the colonial population change due to immigration in the 1600s and 1700s and how did religious and ethnic diversity impact British colonial development?

“THE COLONIAL ECONOMIES”

7. What were the key characteristics and development of the southern economy during the era?
8. What were the key characteristics and development of the northern economy including the role of technology during the era?
9. What impact did commerce and the transatlantic “triangular trade” have on British colonial society and how were all regions connected to the expansion of slavery?

“PATTERNS OF SOCIETY”

10. What was life like on colonial plantations and what impact did this particularly have on society in the South?
11. How did Africans respond to the dehumanizing system of plantation slavery and maintain their family and gender systems, culture, and religion?

“AWAKENINGS AND ENLIGHTENMENTS”

12. How did the Puritan faith and community impact the development of the New England colonies including the “Witchcraft Phenomenon”?
13. What were the causes of the rise of colonial “cities” during the era? What were they like in the era?
14. What were the causes, ideology, and impact of the First Great Awakening?
15. What impact did the ideas of the **Enlightenment** have on the colonies including colonial education, scientific, and legal/political development?

Apush Ch 25 Study Guide

Roy Rosenzweig



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CliffsNotes AP U. S. History Cram Plan Melissa Young (Historian), Joy Mondragon-Gilmore, 2018-10-09 CliffsNotes AP U S History Cram Plan gives you a study plan leading up to your AP exam no matter if you have two months one month or even one week left to review before the exam This new edition of CliffsNotes AP U S History Cram Plan calendarizes a study plan for the 489 000 AP U S History test takers depending on how much time they have left before they take the May exam Features of this plan to ace the exam product include 2 months study calendar and 1 month study calendar Diagnostic exam that helps test takers pinpoint strengths and weaknesses Subject reviews that include test tips and chapter end quizzes Full length model practice exam with answers and explanations

As a City on a Hill Daniel T. Rodgers, 2018-11-13 How an obscure Puritan sermon came to be seen as a founding document of American identity and exceptionalism For we must consider that we shall be as a city upon a hill John Winthrop warned his fellow Puritans at New England s founding in 1630 More than three centuries later Ronald Reagan remade that passage into a timeless celebration of American promise How were Winthrop s long forgotten words reinvented as a central statement of American identity and exceptionalism In *As a City on a Hill* leading American intellectual historian Daniel Rodgers tells the surprising story of one of the most celebrated documents in the canon of the American idea In doing so he brings to life the ideas Winthrop s text carried in its own time and the sharply different yearnings that have been attributed to it since *As a City on a Hill* shows how much more malleable more saturated with vulnerability and less distinctly American Winthrop s Model of Christian Charity was than the document that twentieth century Americans invented Across almost four centuries Rodgers traces striking shifts in the meaning of Winthrop s words from Winthrop s own anxious reckoning with the scrutiny of the world through Abraham Lincoln s haunting reference to this almost chosen people to the city on a hill that African Americans hoped to construct in Liberia to the era of Donald Trump *As a City on a Hill* reveals the circuitous unexpected ways Winthrop s words came to lodge in American consciousness At the same time the book offers a probing reflection on how nationalism encourages the invention of timeless texts to straighten out the crooked realities of the past

Cases on Educational Technology Implementation for Facilitating Learning Ritzhaupt, Albert D., 2013-03-31 With constant explorative research on educational technologies it remains important to have a detailed understanding of the implementation of these innovations *Cases on Educational Technology Implementation for Facilitating Learning* blends together vital research and advancements on educational technologies into one comprehensive collection while structuring the information to make it accessible for implementation into the classroom Academics professors and educators will find this casebook especially useful for integrating new aspects of technology into their programs

Clio Wired Roy Rosenzweig, 2011-01-27 In these pathbreaking essays Roy Rosenzweig charts the impact of new media on teaching researching preserving presenting and understanding history Negotiating between the cyberenthusiasts who champion technological breakthroughs and the digital skeptics who fear the end of traditional

humanistic scholarship Rosenzweig re envisions the practices and professional rites of academic historians while analyzing and advocating for the achievements of amateur historians While he addresses the perils of doing history online Rosenzweig eloquently identifies the promises of digital work detailing innovative strategies for powerful searches in primary and secondary sources the increased opportunities for dialogue and debate and most of all the unprecedented access afforded by the Internet Rosenzweig draws attention to the opening up of the historical record to new voices the availability of documents and narratives to new audiences and the attractions of digital technologies for new and diverse practitioners Though he celebrates digital history s democratizing influences Rosenzweig also argues that the future of the past in this digital age can only be ensured through the active resistance to efforts by corporations to control access and profit from the Web

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