

# **INSTRUCTOR'S SOLUTIONS MANUAL**

**JAMES LAPP**

*Colorado Mesa University*

## **BIOSTATISTICS FOR THE BIOLOGICAL AND HEALTH SCIENCES THIRD EDITION**

**Marc M. Triola**

*New York University School of Medicine*

**Mario F. Triola**

*Dutchess Community College*

**Jason Roy**

*Rutgers School of Public Health*

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**Donald K. Mason**



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