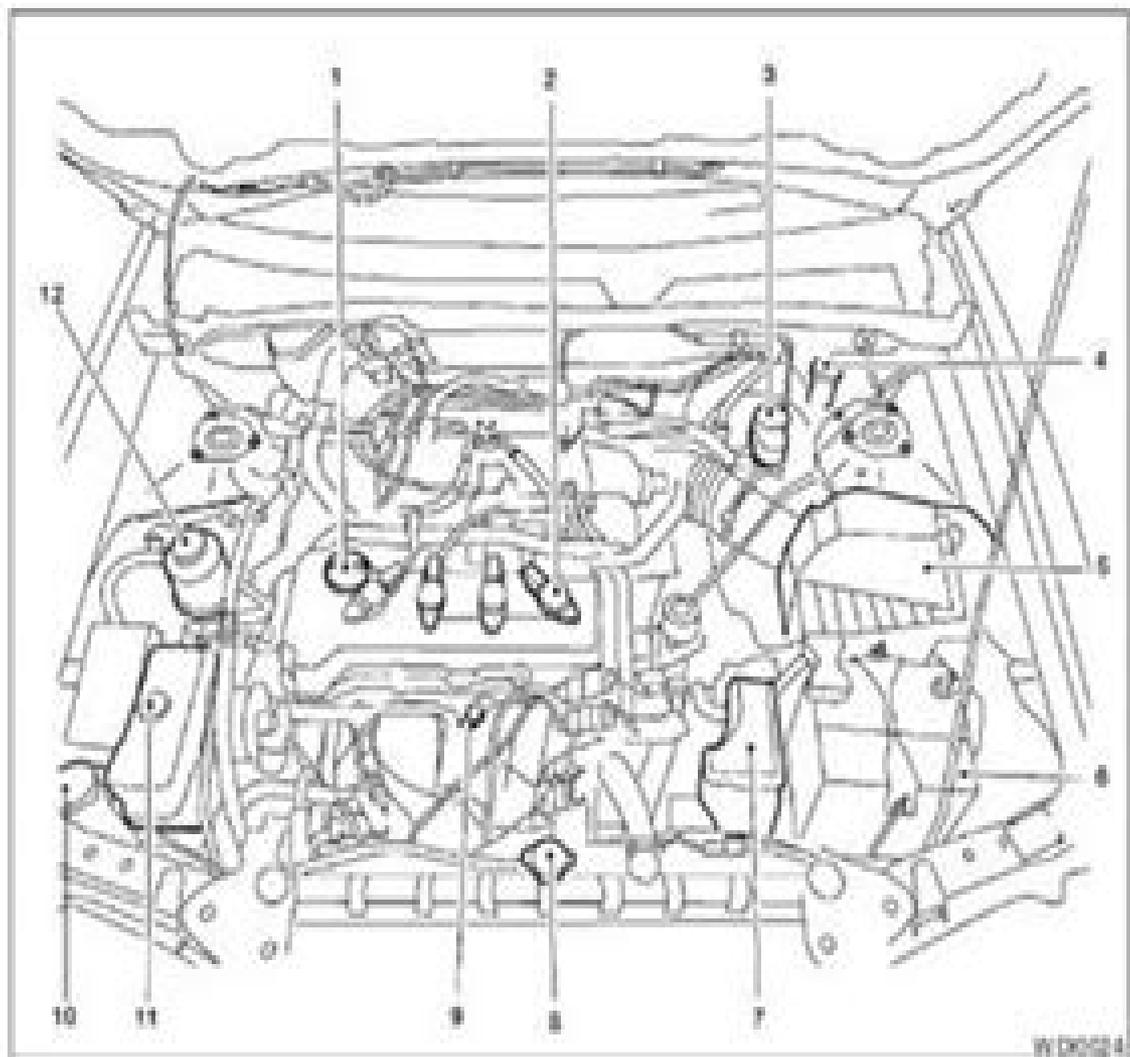


ENGINE COMPARTMENT LOCATIONS



QG180E engine

1. Engine oil filler cap (P. 8-11)
2. Spark plug caps/ignition coils (P. 8-22)
3. Brake fluid reservoir (P. 8-18)
4. Clutch fluid reservoir (MT mode) (P. 8-18)
5. Air cleaner (P. 8-23)
6. Battery (P. 8-19)
7. Fuse/Fusible link holds (P. 8-30)
8. Radiator cap (P. 8-8)
9. Engine oil dipstick (P. 8-11)
10. Windshield washer fluid reservoir (P. 8-10)
11. Coolant reservoir (P. 8-8)
12. Power steering fluid reservoir (P. 8-17)

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Code of Federal Regulations ,2006 *How to Build Performance Nissan Sport Compacts, 1991-2006* Sarah Forst,2008 Vehicle maintenance Code of Federal Regulations, Title 49, Transportation, Pt. 400-599, Revised as of October 1 2007 Office of the Federal Register (U S),2008-02 The Code of Federal Regulations is a codification of the general and permanent rules published in the Federal Register by the Executive departments and agencies of the United States Federal Government *Consumers Index to Product Evaluations and Information Sources* ,2004 *Plunkett's Automobile Industry Almanac: Automobile, Truck and Specialty Vehicle Industry Market Research, Statistics, Trends & Leading Companies* Jack W. Plunkett,2007-10 Provides information on the truck and specialty vehicles business including automotive industry trends and market research mergers acquisitions globalization automobile manufacturers truck makers makers of specialty vehicles such as RVs automobile loans insurance and other financial services dealerships and components manufacturers Automotive News ,2003 **EPA Publications Bibliography** ,1983 Consolidates into one publication all reports previously published in the EPA publications bibliography quarterly abstract bulletin from its inception in 1977 Foreward 1977 1983 **Product Safety & Liability Reporter** ,2006 **EPA Publications Bibliography, 1984-1990** ,1990 **Government Reports Announcements & Index** ,1991-03 EPA Publications Bibliography, 1984-1990: Indexes United States. Environmental Protection Agency,1990 *Popular Mechanics* ,1989 **Journal of the Air & Waste Management Association** ,2007-07 *Transportation... Weekly Government Abstracts* ,1988 **Predicasts F & S Index International Annual** ,1993 **Government Reports Annual Index** ,1991 **Car and Driver** ,2003 *Engine Code Manual* Chilton Automotive Books,The Nichols/Chilton,Chilton,1995 The complete manual for understanding engine codes troubleshooting basic maintenance and more *GM Full-size Pick-ups* John Haynes,2005-01-23 Haynes manuals are written and photographed from hands on experience gained by a complete teardown and rebuild of the specific vehicle Hundreds of photographs depict repair procedures wiring diagrams owner maintenance emissions systems and more **F&S Index United States Annual** ,1999

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