

Give Me Liberty Chapter 15 Outline

The Meaning of Freedom

- Blacks and the Meaning of Freedom
 - AA's understanding of freedom shaped by experience as slaves and observation of free society around them
 - Freedom meant escaping injustices of slavery (physical punishment, separation of families, denial of edu, sexual exploitation of black women), and sharing in the rights/opportunities of citizens
 - Must be able to live like a white man
 - Blacks relished the opportunity to demonstrate their liberation from the regulations associated with slavery
 - Only held mass meetings and religious evies
 - Acquired dogs, gun and liquor
 - Could now travel freely, former slaves left plantation in search of better jobs, family members, and tastes of personal liberty
 - Many moved to southern towns and cities where "freedom was free-er"
- Families in Freedom
 - After abolition, institutions that had existed before the war (black fam, free black churches, scools, secret slave church) strengthened, expanded, and freed from white supervision
 - Family was central to the free black community
 - Former slaves located loved ones from whom they'd been separated
 - Widows of black soldiers successfully claimed survivors' pensions, forcing NG to acknowledge the validity of prewar relationships that slavery had attempted to deny
 - Reconstruction → stabilization of family life
 - Freedom altered relationships within the fam
 - Emancipation increased power of black men, brought segregation of gender spheres to black fams
 - After the CW, planters complained that freedwomen had withdrawn from field labor and house servants
 - Black women preferred to devote more time to their families than had been possible under slavery, men considered it a badge of honor to see their wives remain at home
 - Dire poverty of black community would eventually compel many more black women than white women to work for wages
- Church and School
 - Blacks abandoned white-controlled religious institutions to create churches of their own
 - Eve of CW, 42,000 black methodists worshipped in biracial SC churches, by the end of Reconstruction, only 600 remained
 - Rise of independence black church (especially Methodists and Baptists) redrew religious mpa of the South
 - Major institution independent of white control, church played central role in black community
 - Place of worship
 - Housed schools, social events, and political gatherines
 - Black ministers → major role in politics
 - 250 held public office during Reconstruction

Answer Key To Give Me Liberty

Yicheng Fang



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