

1984 Chapter Questions

Section One: Chapters I, II, III

1. **Who is the main character? Briefly describe him.**

The main character of 1984 is Winston Smith. Orwell vividly describes Winston as a thirty nine year old with a varicose ulcer above his right ankle. Additionally, Winston is described as someone with a smallish, frail figure, with his body being emphasized by his blue overalls. He had very fair hair and his face was naturally sanguine in color, but his skin was roughed by coarse and blunt razor blades.

2. **What is the setting of the novel? Give the country and the city.**

1984 takes place in a dystopian society where everything is controlled and is said to take place in London, the main city of Airstrip One.

3. **What are the three slogans of the Party?**

The three slogans of the Party are: War is Peace, Freedom is Slavery, and Ignorance is Strength.

4. **Name each of the Ministries and explain its function. Also include the Newspeak name for each ministry.[]**

The Ministry of Truth has the role of spreading news, education, and entertainment. In Newspeak this ministry is called Minitrue. The Ministry of Peace concerns itself with war and is called Minipax in Newspeak. Miniluv, also known as the Ministry of Love, focuses on maintaining law and order. Finally, the last ministry is the Ministry of Plenty, also known as Miniplenty in Newspeak. The Ministry of Plenty focuses on economic development and affairs.

5. **What is Victory gin? Victory cigarettes? How do these work to control the people?**

Victory gin is this alcoholic liquid that is very potent to the point that one teaspoon gets a person feeling like they have been hit in the back of the head with a rubber club. Victory gin helps control the people due to its high potency and how people easily speak their minds when intoxicated. Victory cigarettes are similar to normal cigarettes, but they are multiple times stronger. This helps keep the people under control because people get addicted to these Victory cigarettes and will do anything to have some.

6. **What are the Two Minutes of Hate? Why do they exist?**

The Two Minutes of Hate is a break in the day that shows propoganda of Goldstein, the first traitor of the Party, as the principal figure. The Two Minutes of Hate exist because it directs the people's attention towards the enemy and away from the Party. Additionally, the Two Minutes of Hate brings out strong emotions in people, and those who do not have an angry or disgusted reaction are investigated by the Thought Police.

7. **Explain the importance of Emmanuel Goldstein. Describe him.**

The importance of Emmanuel Goldstein is that he was a powerful Party figure that was said to be on par with Big Brother, but would be the first traitor of the Party and his teachings and ideology would be the reason that crimes against the Party would begin to show up. Orwell describes Goldstein as having a lean Jewish face, great fuzzy aureole of white hair and a small goatee beard, a clever face, long thin nose, and a sheeplike voice.

8. **What crime does the main character commit? How does he do this? What is the punishment?**

Winston commits thoughtcrime by writing "DOWN WITH BIG BROTHER" over and over again in his diary. The punishment that Winston faces if he is to be caught would be his one-time existence being revoked and shot in the head, or death in any matter.

9. **Who is O'Brien? What does Winston think about him?**

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Problems of Religious Experience Carl Reinhold Bråkenhielm, 1985 Are religious experiences illusions Or are at least some religious experiences veridical This is a philosophical problem of great importance for theology A central thesis in the present essay is negatively that religious experiences are not self authenticating and positively that they require the backing of an overall world view In addition some guidelines for distinguishing true religious experiences from false ones are required These matters are dealt with in chapter 8 10 However various other problems of religious experience has to be solved first Some of the most important ones are discussed in chapter 1 7 Chapter 1 focuses upon the concept of religious experience which is explained in terms of experiences of transcendence Chapter 2 examines some arguments for the claim that religious experiences cannot be conceptualized and concludes that some general concepts can be applied even if the possibility of their revision remains permanently open Chapter 3 scrutinizes some arguments against the claim that experiences of God are possible In chapter 4 the concept of revelatory experiences is analysed and the possibility of a rational assessment of revelation claims discussed

In chapter 5 it is argued that the valid claim that religious experiences are determined by underlying religious beliefs does not imply that religious experiences are without epistemological significance In chapter 6 a number of arguments against the veridicality of religious experiences is examined Chapter 7 contains a more extensive discussion on the epistemological consequences of a natural explanation of religious experiences It is argued that religious experiences can be veridical experiences of the transcendent even if they have a natural explanation

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