



6 H.P. MODELS CD-CDL

## SPECIFICATIONS

<b>POWER HEAD</b> .....	Two Cycle - Alternate Firing
	Two Port - Automatic Intake
Base and Stroke .....	1-15/16" x 1-1/2"
Number of Cylinders .....	2
Pluse Displacement .....	1.84 Cubic Inches
*Certified H.P. ....	4.0
<b>FULL SPEED OPERATING</b>	
RANGE .....	4000 to 5000 R.P.M.
GEAR RATIO .....	15:24
IGNITION .....	Magneto - Johnson
MAGNETO BREAKER POINT GAP .....	.020"
SPARK PLUG GAP .....	.030"
CARBURETOR .....	Johnson
GEAR SHIFT	
CONTROL .....	Neutral, Forward, Reverse
THROTTLE CONTROL .....	Twist Grip Control - Remote Controls (Optional)
PROPELLER .....	3-Blade 8" Dia. x 7-1/4" Pitch
FUEL TANK CAPACITY .....	4 U.S. or 3 Imperial Gals. Mile-Master Tank
SPEED RANGE .....	Slow Trailing to Over 12 MPH
COOLING .....	Thermostat and Yacht-Valves Water Pump
WEIGHT (Motor less Mile-Master Tank) .....	11 lbs (Model CD) 12 lbs (Model CDL)
WEIGHT (Mile-Master fuel tank Empty) .....	15 lbs
STERN HEIGHT .....	17" (Model CD) 20" (Model CDL)

\*Boats H.P. Certified by O.B.C.

JOHNSON MOTORS reserves the right to change weight, construction, materials or specifications without notice and without obligation.

### LEGEND

1. Motor Cover	12. Pinch	21. Water Pump
2. Starter Grip	13. Priming Bulb	(Under Reg.)
3. Speed Control Grip	14. Tack	22. Exhaust Muffler
4. Clutch	15. Oil Drain	23. Intake Bracket
5. Low Speed	(Opposite Side)	24. Tilt Adjusting Rod
Adjusting Knob	16. Key	25. Water Discharge
6. Steering Bracket	17. Oil Level	26. Tilt Tension Nut
7. Reverse Lock	(Opposite Side)	27. Shift Lever
8. Clamp Screws	18. Propeller	28. Lock (Motor Cover)
9. Base Bracket	19. Water Intake	29. Motor Base
10. Fuel Line	20. Exhaust Outlet	30. Tilt Grip
11. Filler Cap	21. Anti-Cavitation Plate	32. Drain Screw

# 1967 Chrysler 6hp Outboard Manual

**Albert A Gayle**



**1967 Chrysler 6hp Outboard Manual:**

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Chrysler Corporation,1967      **Automotive Industries** ,1967 Vols for 1919 include an Annual statistical issue title varies  
*Chrysler Outboard* ,1979      *Field and Stream* ,1966      **Chrysler Outboard Service Manual** Chrysler  
Corporation,1967      **MotorBoating** ,1966-10      **Index of Technical Publications** United States. Department of the  
Army,1977      *Boating* ,1960-01      **Road and Track** ,1972      *Catalogue* Montgomery Ward,1978      *MotorBoating*  
,1967-01      **Sports Cars Illustrated** ,1973      *Boating* ,1968-01      **Handbook of Buying Issue** ,1967      **Chrysler**  
**Outboard Parts Catalog, Service Manual** Chrysler Outboard Corporation,1975      **The Rudder** ,1972      *MotorBoating*  
,1967-05      **Rudder** Thomas Fleming Day,1966      **Consumer Bulletin Annual** ,1967

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