

सुभाषितानि संस्कृतभाषायाः वैशिष्ट्यपूर्णानि पद्यरत्नानि । सुभाषितानि अस्माकं मनः रञ्जयन्ति, अस्माकं ज्ञानं वर्धयन्ति, कथं व्यवहारः करणीयः, किं कर्तव्यं, किं च न करणीयम् इति सम्पत्कं बोधयन्ति ।

सुखार्थी चेत् त्यजेद्विद्यां विद्यार्थी चेत् त्यजेत्सुखम् ।

सुखार्थिनः कुतो विद्या कुतो विद्यार्थिनः सुखम् ॥१॥

[ सुखार्थी चेत् विद्यां त्यजेत् । विद्यार्थी चेत् सुखं त्यजेत् । सुखार्थिनः विद्या कुतः ? विद्यार्थिनः सुखं कुतः ? ]

दृष्टिपूतं न्यसेत् पादं वस्त्रपूतं पिबेत् जलम् ।

सत्यपूतां वदेत् वाणीं मनःपूतं समाचरेत् ॥२॥

[ दृष्टिपूतं पादं न्यसेत् । वस्त्रपूतं जलं पिबेत् । सत्यपूतां वाणीं वदेत् । मनःपूतं समाचरेत् । ]

धनमलब्धं काङ्क्षेत, लब्धं रक्षेत् प्रयत्नतः ।

रक्षितं वर्धयेत् सम्यक्, वृद्धं तीर्थेषु निक्षिपेत् ॥३॥

[ अलब्धं धनं काङ्क्षेत । लब्धं (धनं) प्रयत्नतः रक्षेत् । रक्षितं (धनं) सम्यक् वर्धयेत् । वृद्धं (धनं) तीर्थेषु निक्षिपेत् । ]

अक्रोधेन जयेत् क्रोधम् असाधुं साधुना जयेत् ।

जयेत् कदर्यं दानेन जयेत् सत्येन चानृतम् ॥४॥

[ अक्रोधेन क्रोधं जयेत् । साधुना असाधुं जयेत् । दानेन कदर्यं जयेत् । सत्येन च अनृतं जयेत् । ]

दुःखे दुःखाधिकान् पश्येत् सुखे पश्येत् सुखाधिकान् ।

आत्मानं शोकहर्षाभ्यां शत्रुभ्यामिव नार्पयेत् ॥५॥

[ दुःखे दुःखाधिकान् पश्येत् । सुखे सुखाधिकान् पश्येत् । (मानवः) शत्रुभ्याम् इव शोकहर्षाभ्याम् आत्मानं नार्पयेत् । ]

प्रत्यहं प्रत्यवेक्षेत नरक्षरितमात्मनः ।

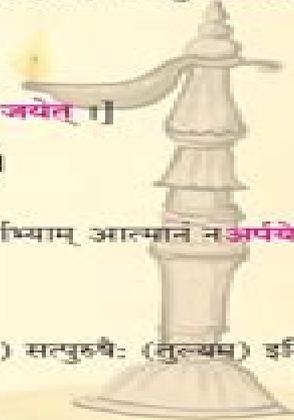
किञ्च मे पशुभिस्तुल्यं किञ्च सत्पुरुषैरिति ॥६॥

[ नरः आत्मनः चरितं प्रत्यहं प्रत्यवेक्षेत किं नु मे (चरितं) पशुभिः तुल्यम् ? किं नु (मे चरितं) सत्पुरुषैः (तुल्यम्) इति । ]

वक्त्रवच्चिन्तयेदर्थान् सिंहवच्च पराक्रमेत् ।

वृक्त्रवच्चावलुम्पेत शशवच्च विनिष्पतेत् ॥ ७॥

[ (नृपः) वक्त्रवत् अर्थान् चिन्तयेत् सिंहवत् च पराक्रमेत् । वृक्त्रवत् अवलुम्पेत शशवत् च विनिष्पतेत् । ]



भाषाभ्यासः



श्लोकः १-

१) एकवाक्येन उत्तरत ।

- (अ) विद्यार्थी किं त्यजेत् ?  
(आ) सुखार्थी किं त्यजेत् ?

२. सन्धिविग्रहं कुरुत ।

- १) त्यजेद्विद्याम्  
२) त्यजेत्सुखम्  
३) कुतो विद्या  
४) कुतो विद्यार्थिनः

३. समानार्थकशब्दं लिखत ।

१) विद्या २) विद्यार्थी

४. प्रश्ननिर्माणं कुरुत ।

- (अ) सुखार्थी विद्यां न लभते ।  
(आ) विद्यार्थी सुखं न लभते ।

# 9th Std Sanskrit Guide

**Lakshman Ramchandra Vaidya**

## 9th Std Sanskrit Guide:

**The Standard Sanskrit-English Dictionary** Lakshman Ramchandra Vaidya,1889     The Practical Sanskrit-English Dictionary Vaman Shivaram Apte,1924     *Standard Books* Charles Frederick Tweney,1915     **Readings of Śāntideva's Guide to Bodhisattva Practice** Jonathan C. Gold,Douglas S. Duckworth,2019-08-06 ntideva s eighth century work the Guide to Bodhisattva Practice Bodhicaryavatara is known for its eminently practical instructions and its psychologically vivid articulations of the Mahayana path It is a powerful succinct poem into which are woven diverse Buddhist traditions of moral transformation meditative cultivation and philosophical insight Since its composition it has seen continuous use as a ritual contemplative and philosophical manual making it one of the crucial texts of the Buddhist ethical and philosophical tradition This book serves as a companion to this Indian Buddhist classic The fifteen essays contained here illuminate the Guide's many philosophical literary ritual and ethical dimensions Distinguished scholars discuss the historical significance of the text as an innovative piece of Indian literature illuminate the important roles it played in shaping Buddhism in Tibet and bring to light its contemporary significance for philosophy and psychology Whether experienced or first time students of Buddhist literature readers will find compelling new approaches to this resonant masterpiece     **Trübner's Catalogue of Dictionaries and Grammars of the Principal Languages and Dialects of the World. 2d Ed., Considerably Enlarged and Revised, with an Alphabetical Index. A Guide for Students and Booksellers** ,1882     Walford's Guide to Reference Material Marilyn Mullan,1989 The British counterpart to Sheehy in which it is recommended and vice versa distributed in the US by Unipub Volume 3 completes the 5th edition with 8 833 entries vol 1 Science and technology 1989 5 995 entries vol 2 Social and historical sciences philosophy and religion 1990 7 166 entries While the majority of items are reference books Walford is a guide to reference material and therefore includes periodical articles microforms online and CD ROM sources A special effort has been made to make sure the output of small and specialist presses is not neglected Annotation copyrighted by Book News Inc Portland OR     *Catalogue. [With] Accessions* India office libr,1888     Reader's Guide to Periodical Literature Supplement ,1926     Catalogue of the Library of the India Office: pt. 1 . Classed catalogue. 1888. pt. 2 . Index. 1888. Supplement. 1895. Supplement 2. 1895-1909 India Office Library,1895     Walford's Guide to Reference Material: Generalia, language and literature, the arts Albert John Walford,1998 From its first edition the purpose of Walford has been to identify and evaluate the widest possible range of reference materials No rigid definition of reference is applied In addition to the expected bibliographies indexes dictionaries encyclopaedias and directories a number of important textbooks and manuals of general practice are included While the majority of the items are books Walford is a guide to reference material Thus periodical articles microforms online and CD ROM sources are all represented In this volume a particular effort has been made to improve coverage of the latter two categories     *Catalogue of the Library of the India Office: [pt. 1] Classed catalogue. 1888* Great Britain. India Office. Library,1895     **Statement of Particulars**

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