

**STATE OF NEW JERSEY**  
Division of Purchase & Property  
Contract Compliance Audit Unit  
EEO Monitoring Program

**EMPLOYEE INFORMATION REPORT**

**IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM 11. For instructions on completing the form, go to: [https://www.nj.gov/treasury/contract\\_compliance/documents/gd5/Forms/ea302ins.pdf](https://www.nj.gov/treasury/contract_compliance/documents/gd5/Forms/ea302ins.pdf)**

**SECTION A - COMPANY IDENTIFICATION**

1. FED. NO. OR SOCIAL SECURITY	2. TYPE OF BUSINESS <input type="checkbox"/> 1. MFG. <input type="checkbox"/> 2. SERVICE <input type="checkbox"/> 3. WHOLESALE <input type="checkbox"/> 4. RETAIL <input type="checkbox"/> 5. OTHER	3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY
4. COMPANY NAME		COMPANY E-MAIL
5. STREET	CITY	COUNTY
6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE)		STATE    ZIP CODE
7. CHECK ONE: IS THIS COMPANY: <input type="checkbox"/> SINGLE-ESTABLISHMENT EMPLOYER <input type="checkbox"/> MULTI-ESTABLISHMENT EMPLOYER		
8. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NO. [ ]		
9. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN ANALYZED THIS CONTRACT		
10. PUBLIC AGENCY AWARDING CONTRACT		CITY    COUNTY    STATE    ZIP CODE
<b>Official Use Only</b>	DATE RECEIVED	INSULDATE
		ASSIGNED CERTIFICATION NUMBER

**SECTION B - EMPLOYMENT DATA**

11. Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figure in all lines and in all columns. Where there are no employees in a particular category, enter a zero. Include ALL employees, not just those in minority/non-minority categories, in columns 1, 2, & 3. **DO NOT SUBMIT AN EEO-1 REPORT.**

JOB CATEGORIES	PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN														
	ALL EMPLOYEES			MALE					FEMALE						
	COL. 1 Total	COL. 2 Male	COL. 3 Female	BLACK	HISPANIC	AMER INDIAN	ASIAN	NON-MEN	2 OR MORE RACES	BLACK	HISPANIC	AMER INDIAN	ASIAN	NON-MEN	2 OR MORE RACES
Officials/Managers															
Professionals															
Technicians															
Sales Workers															
Office & Clerical															
Craftworkers (skilled)															
Operatives (semi-skilled)															
Laborers (unskilled)															
Service Workers															
<b>TOTAL</b>															
Total employment from previous Report (if any)															
The data below shall NOT be included in the figures for the appropriate categories above.															
Temporary & Part-Time Employees															

12. SOURCE WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED? <input type="checkbox"/> 1. Visual Survey <input type="checkbox"/> 2. Employment Record <input type="checkbox"/> 3. Other (Specify)	14. IS THIS THE FIRST Employee Information Report Submitted? 1. YES <input type="checkbox"/> 2. NO <input type="checkbox"/>	13. IF NO, DATE LAST REPORT SUBMITTED MO.    DAY    YEAR
13. DATES OF PAYROLL PERIOD USED From:    To:		

**SECTION C - SIGNATURE AND IDENTIFICATION**

16. NAME OF PERSON COMPLETING FORM (Print or Type)	SIGNATURE	TITLE	DATE MO.    DAY    YEAR
17. ADDRESS: NO. & STREET	CITY	COUNTY	STATE    ZIP CODE    PHONE (AREA CODE, NO. & EXTENSION)

# Aa 3initial Employee Information Report

**Brendan G. Carr**



**Aa 3initial Employee Information Report:**

East-west Corridor Alternatives Analysis/draft Environmental Statement, Milwaukee, Wisconsin ,1992     *Milwaukee East-west Corridor Transportation Study* ,1996     Milwaukee East-West Corridor, IH-43 and Hampton Avenue to Downtown Milwaukee and Along IH-94 to WI-16, Milwaukee County, Waukesha County ,1996     **Resources in Education** ,1992-03  
*Congressional Record* United States. Congress,2012     *Labor Violence* United States. Congress. Senate. Committee on Labor and Human Resources,1985     **United States Code: Organic laws; Title 1-General provisions to Title 5-Government organization and employees** United States,2001     *Kentucky Administrative Regulations Service* ,1990  
Moody's Public Utilities ,1958-07     **Resources in Education** ,1992     The Wall Street Journal ,1986     Corporate Practice Series ,1987     The New York Times Index ,1993

## Unveiling the Magic of Words: A Overview of "**Aa 3initial Employee Information Report**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Aa 3initial Employee Information Report**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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