

# A ROSE FOR EMILY

## 70 Literary Analysis Questions

on

William Faulkner's

## A Rose for Emily

### Included:

- Four close-reading passages from the story with literary analysis questions
- 12 form multiple-choice questions per passage (70 total questions)
- Set to print out as stand-alone quizzes or as one exam with zero prep work
- Document tabs set up for quick navigation through the document
- All questions labeled with Common Core Standards for Reading: Literature
- Keys include the letter, a full answer, and reasoning for the answer

### Suggestions for use:

- Mix and match questions for variance between class periods
- Simply use as a quiz after students have read the text
- Break it up to allow students to answer the first two sets of questions and then cover them prior to taking the last three sets for an actual grade
- Use as a full exam at the end of a unit or as a semester exam testing for literary analysis skills
- Add or remove questions as needed

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60. The phrase "decked and furnished as for a bride" (paragraph 2) clearly creates:

- A. Gloom
- B. Irony
- C. Pastoral nostalgia
- D. Historical allusion

61. The word "to this, and all of the same" (paragraph 2) is best defined:

- A. Similar
- B. Metonymy
- C. Synecdoche
- D. Litotes

62. Symbolically, the "bridehood" aligns with the "bridegroom" (paragraph 2):

- A. Social structure (RL.4)
- B. Level of status
- C. Hidden generosity
- D. New wealth

63. The tone is "the profaned and festal":

64. The repeated "open... open... open" (paragraph 2) creates a mood of:

- A. Triumph
- B. Sentimental
- C. Gloom
- D. Irony

65. What emotion comes with the collective "we" (paragraph 2) in the text?

- A. Shared certainty of all the facts
- B. Observed events in status and status
- C. Authorial omniscience regarding the scene
- D. Pastoral or mythical, not modern

66. What emotion comes with the collective "we" (paragraph 2) in the text?

- A. Shared certainty of all the facts
- B. Observed events in status and status
- C. Authorial omniscience regarding the scene
- D. Pastoral or mythical, not modern

67. The "indentation of a head" in the text (paragraph 2) is best defined as:

- A. A person, recognized by one of the townsfolk, who is the cause of the scene
- B. A long habit of long years
- C. A person that had been trapped there for years
- D. A person that had been trapped there for years

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**LL Leslie**



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