

**True or False**

- F 1. At the beginning of the novel, Huck lives with Aunt Polly and Miss Watson.  
T 2. Jim belongs to Miss Watson.  
F 3. Huck is not allowed to be a part of Tom Sawyer's gang.  
T 4. Buck Grangerford is killed in a feud.  
T 5. Huck thinks slavery is wrong. (by the end of the story...)  
T 6. Huck knows from the beginning that the duke and king are frauds.  
F 7. When he is staying with the Wilks, Huck pretends to be the king's son.  
F 8. At the end of the novel, Huck returns to live with Aunt Polly.

**Fill in the Blanks**

9. Huck's father is mainly interested in getting Huck's money  
10. When he visits Mrs. Loftus, Huck pretends to be a girl  
11. People think that Huck was killed either by his father or by Jim  
12. The raft is hit by a steamboat  
13. Emmeline Grangerford wrote poetry about death  
14. The townspeople discover the Wilks' gold in Peter Wilks' coffin  
15. Jim gets away during the "evasion" but Tom is shot (in the leg)  
16. At the end of the novel, Huck discovers that his father is dead

**Matching – match the character to his/her description.**

- |   |                    |                                  |
|---|--------------------|----------------------------------|
| E | 17. Tom            | A. the town drunk                |
| F | 18. Peter Wilks    | B. prays in a closet             |
| G | 19. Aunt Sally     | C. a printer by trade            |
| I | 20. Mary Jane      | D. is given Huck's money         |
| C | 21. The duke       | E. admires The Iron Mask         |
| A | 22. Pap            | F. has a noisy funeral           |
| B | 23. Miss Watson    | G. has trouble counting spoons   |
| H | 24. The king       | H. betrays Jim for forty dollars |
| D | 25. Judge Thatcher | I. has "sand"                    |

# Active Huckleberry Finn Answers

**WJ Hussar**



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literary theory and cultural studies distinctions between theory and history reader and text truth and ideology aesthetics and politics Mailloux first presents the case for a rhetorical hermeneutics and against foundationalist theories of interpretation Doing hermeneutic theory he argues entails doing rhetorical history By means of a detailed analysis of reader response criticism he highlights the connections between institutional politics and the interpretive rhetoric of academic literary criticism Mailloux then uses Adventures of Huckleberry Finn as an exemplary text Relating Mark Twain s rhetoric to the cultural politics of post Reconstruction debates about racist ideology he places his reader oriented interpretation within the rhetorical history of controversies over the meaning and value of Huckleberry Finn Finally in a far ranging study of cultural reception he juxtaposes the twentieth century concern about the topic of race in Huckleberry Finn with the nineteenth century audience s very different concerns about juvenile delinquency and the bad boy boom In the final part of the book Mailloux restates his critique of foundationalist hermeneutics through readings of Ken Kesey Michel Foucault Edward Said and Richard Rorty and he concludes by examining the role of rhetoric and theory in a congressional dispute over the Reagan administration s reinterpretation of the Anti Ballistic Missile Treaty Rhetorical Power will be welcomed by readers in literary theory and American studies as well as in such fields as speech communication the sociology of culture and social and intellectual history and by others interested in the politics of persuasion

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