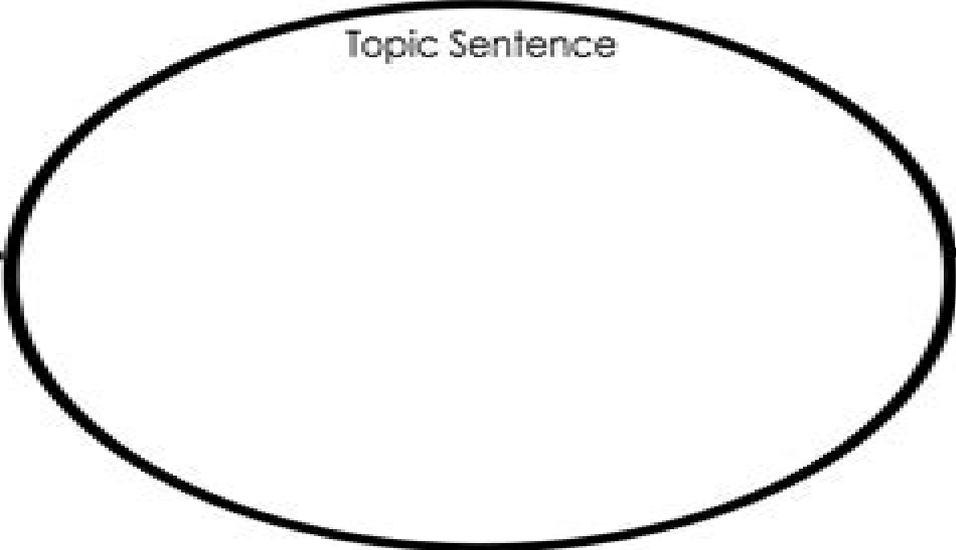


4 Square Writing

Topic: _____

#1	#2
<p data-bbox="811 542 1081 585">Topic Sentence</p> 	
#3	#4

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Documents Boston (Mass.). School Committee, 1921

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[School Document](#), 1920 *Documents of the School Committee of the City of Boston* Boston (Mass.). School Committee, 1921

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Larry A. Faas, 1980 **The Electrical Engineer**, 1896 [American Machinist](#), 1878 **Practical Engineer**, 1891

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Christmas with Mormon Handicraft Deseret Book Company, 1992 **Industrial Development and Manufacturers Record**, 1922 Beginning in 1956 each vol includes as a regular number the Blue book of southern progress and the Southern industrial directory formerly issued separately **Annual Report** Boston (Mass.). School Committee, 1921 18 1905 include

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