

Ch 15: Key Concepts and Events

- Peace of Westphalia- The name of a series of treaties that concluded the Thirty Years' War in 1648 and marked the end of large-scale religious violence in Europe.
- baroque style- A style in art and music lasting from roughly 1600 to 1750 characterized by the use of drama and motion to create heightened emotion, especially prevalent in Catholic countries.
- Fronde- A series of violent uprisings during the early reign of Louis XIV triggered by growing royal control and increased taxation.
- Peace of Utrecht- A series of treaties, from 1713 to 1715, that ended the War of the Spanish Succession, ended French expansion in Europe, and marked the rise of the British Empire.
- mercantilism- A system of economic regulations aimed at increasing the power of the state based on the belief that a nation's international power was based on its wealth, specifically its supply of gold and silver.
- Junkers- The nobility of Brandenburg and Prussia, who were reluctant allies of Frederick William in his consolidation of the Prussian state.
- boyars- The highest-ranking members of the Russian nobility. Loyalty from the highest-ranking nobles helped the Muscovite princes consolidate their power.
- Cossacks- Free groups and outlaw armies originally comprising runaway peasants living on the borders of Russian territory from the fourteenth century onward. By the end of the sixteenth century they had formed an alliance with the Russian state.
- sultan- The ruler of the Ottoman Empire; he owned all the agricultural land of the empire and was served by an army and bureaucracy composed of highly trained slaves. Agricultural land was the personal hereditary property of the sultan, and peasants paid taxes to use the land.
- janissary corps- The core of the sultan's army, composed of slave conscripts from non-Muslim parts of the empire; after 1693 it became a volunteer force. The less fortunate formed the core of the sultan's army, the janissary corps. These highly organized and efficient troops gave the Ottomans a formidable advantage in war with western Europeans.
- millet system- A system used by the Ottomans whereby subjects were divided into religious communities, with each millet (nation) enjoying autonomous self-government under its religious leaders. The millet system created a powerful bond between the Ottoman ruling class and religious leaders, who supported the sultan's rule in return for extensive authority over their own communities.
- constitutionalism- A form of government in which power is limited by law and balanced between the authority and power of the government, on the one hand, and the rights and liberties of the subjects or citizens on the other hand; could include constitutional monarchies or republics.

Chapter 15 Ap Euro Questions

Annelies Wilder-Smith



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