

## ALEXANDER POPE – AN ESSAY ON MAN

### An Essay on Man: Epistle I

#### Summary

The subtitle of the first epistle is "Of the Nature and State of Man, with Respect to the Universe," and this section deals with man's place in the cosmos. Pope argues that to justify God's ways to man must necessarily be to justify His ways in relation to all other things. God rules over the whole universe and has no special favorites, not man nor any other creature. By nature, the universe is an order of "strong connexions, nice dependencies, / Gradations just" (30-1). This order is, more specifically, a hierarchy of the "Vast chain of being" in which all of God's creations have a place (237). Man's place in the chain is below the angels but above birds and beasts. Any deviation from this order would result in cosmic destruction. Because the universe is so highly ordered, chance, as man understands it, does not exist. Chance is rather "direction, which thou canst not see" (290). Those things that man sees as disparate or unrelated are all "but parts of one stupendous whole, / Whose body nature is, and God the soul" (267-8). Thus every element of the universe has complete perfection according to God's purpose. Pope concludes the first epistle with the statement "Whatever is, is right," meaning that all is for the best and that everything happens according to God's plan, even though man may not be able to comprehend it (294).

Here is a section-by-section explanation of the first epistle:

**Introduction (1-16):** The introduction begins with an address to Henry St. John, Lord Bolingbroke, a friend of the poet from whose fragmentary philosophical writings Pope likely drew inspiration for *An Essay on Man*. Pope urges his friend to "leave all meaner things" and rather embark with Pope on his quest to "vindicate the ways of God to man" (1, 16).

**Section I (17-34):** Section I argues that man can only understand the universe with regard to human systems and constructions because he is ignorant of the greater relationships between God's creations.

**Section II (35-76):** Section II states that man is imperfect but perfectly suited to his place within the hierarchy of creation according to the general order of things.

**Section III (77-112):** Section III demonstrates that man's happiness depends on both his ignorance of future events and on his hope for the future.

**Section IV (113-30):** Section IV daims that man's sin of pride—the attempt to gain more knowledge and pretend to greater perfection—is the root of man's error and misery. By putting himself in the place of God, judging perfection and justice, man acts impiously.

# Alexander Pope Essay On Man

**Anthony David Nuttall**



## Alexander Pope Essay On Man:

**An Essay on Man** Alexander Pope, 1875 *An Essay on Man (Annotated)* Alexander Pope, 2020-04-23 Differentiated book It has a historical context with research of the time An Essay on Man by Alexander Pope It is a poem published by Alexander Pope in 1733 1734 It was dedicated to Henry St John 1st Viscount Bolingbroke pronounced Bull en brook hence the opening line Wake up Saint John It is an effort to rationalize or rather reclaim the ways of God to man l 16 a variation of John Milton's claim in the opening lines of Paradise Lost that he will justify the ways of God to men 1 26 It has to do with the natural order that God has decreed for man Since man cannot know the purposes of God he cannot complain about his position in the Great Chain of Being ll 33 34 and must accept that Whatever is is RIGHT l 292 a theme satirized by Voltaire in Candide 1759 More than any other work he popularized the optimistic philosophy in England and the rest of Europe The Pope's Essay on Man and the Moral Epistles were designed to be part of a system of ethics that he wanted to express in poetry Moral epistles are known by other names such as ethical epistles and moral essays In his publication An Essay on Man received great admiration across Europe Voltaire called it the most beautiful most useful most sublime teaching poem ever written in any language **Pope's Essay on Man, and Essay on Criticism** Alexander Pope, 1900 [Pope's Essay on Man in Four Epistles](#) Alexander Pope, 2025-08-05 Reprint of the original first published in 1843 The Antigonus publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **An Essay on Man** Alexander Pope, 2007-12 Alexander Pope 1688 1744 is regarded as the greatest English poet of the early eighteenth century best known for his satirical verse and for his translation of Homer Pope who was born in London was taught to read by his aunt and then sent to two surreptitious Catholic schools He is the third most frequently quoted writer in the English language after Shakespeare and Tennyson Pope was a master of the heroic couplet From early childhood he suffered numerous health problems including Pott's disease a form of tuberculosis affecting the spine which deformed his body and stunted his growth The Rape of the Lock two canto version The Rape of the Locke 1712 revised version in five cantos 1714 is perhaps Pope's most popular poem It is a mock heroic epic written to make fun of a high society quarrel between Arabella Fermor the Belinda of the poem and Lord Petre who had snipped a lock of hair from her head without her permission Among his other works are An Essay on Criticism 1711 Elegy to the Memory of an Unfortunate Lady 1717 and Essay on Man 1734 *An Essay on Man* Alexander Pope, 1763 *An Essay on Man* Alexander Pope, 2014-10-03 An Essay on Man is a poem published by Alexander Pope in 1734 It is a rationalistic effort to use philosophy in order to vindicate the ways of God to man l 16 a variation of John Milton's claim in the opening lines of Paradise Lost that he will justify the ways of God to men 1 26 It is concerned with the natural order God has decreed for man *Essay on Man* Alexander Pope, 2019-05-27 CLASSIC BOOKS ON PHILOSOPHY An Essay on Man Moral Essays and Satires NEW EDITION By Alexander Pope An Essay on Man is a poem published by Alexander Pope in 1734 It is a

rationalistic effort to use philosophy in order to vindicate the ways of God to man l 16 a variation of John Milton's claim in the opening lines of Paradise Lost that he will justify the ways of God to men 1 26 It is concerned with the natural order God has decreed for man Because man cannot know God's purposes he cannot complain about his position in the Great Chain of Being ll 33 34 and must accept that Whatever IS is RIGHT l 292 a theme that was satirized by Voltaire in Candide 1759 More than any other work it popularized optimistic philosophy throughout England and the rest of Europe Pope's Essay on Man and Moral Epistles were designed to be the parts of a system of ethics which he wanted to express in poetry

**Alexander Pope's Essay on Man and Universal Prayer with Notes** Alexander Pope,1789 **An Essay on Man. By Alexander Pope, Esq. Enlarged and Improved by the Author** Alexander Pope,1780 **The Poems of Alexander Pope: i. An essay of man. ii. Epistles to several persons (Moral essays)** Alexander Pope,1950 *Essay on Man* Alexander Pope,1780

Pope's Essay on man and Essay on criticism Joseph B. Seabury, **An Essay on Man; Moral Essays and Satires by Alexander Pope** Alexander Pope,2017-12-17 An Essay on Man is a poem published by Alexander Pope in 1733 1734 It is an effort to rationalize or rather vindicate the ways of God to man l 16 a variation of John Milton's claim in the opening lines of Paradise Lost that he will justify the ways of God to men 1 26 It is concerned with the natural order God has decreed for man Because man cannot know God's purposes he cannot complain about his position in the Great Chain of Being ll 33 34 and must accept that Whatever IS is RIGHT l 292 a theme that was satirized by Voltaire in Candide 1759 More than any other work it popularized optimistic philosophy throughout England and the rest of Europe Pope's Essay on Man and Moral Epistles were designed to be the parts of a system of ethics which he wanted to express in poetry Moral Epistles has been known under various other names including Ethic Epistles and Moral Essays On its publication An Essay on Man received great admiration throughout Europe Voltaire called it the most beautiful the most useful the most sublime didactic poem ever written in any language In 1756 Rousseau wrote to Voltaire admiring the poem and saying that it softens my ills and brings me patience Kant was fond of the poem and would recite long passages from it to his students *Essay on Man* Alexander Pope,2015-06-11 Having proposed to write some pieces of Human Life and Manners such as to use my Lord Bacon's expression come home to Men's Business and Bosoms I thought it more satisfactory to begin with considering Man in the abstract his Nature and his State since to prove any moral duty to enforce any moral precept or to examine the perfection or imperfection of any creature whatsoever it is necessary first to know what condition and relation it is placed in and what is the proper end and purpose of its being An Essay on Man Alexander Pope,1767 Essay on Man Moral Essays and Satires Alexander Pope,2018-03-16 CLASSIC BOOKS ON PHILOSOPHY An Essay on Man Moral Essays and Satires NEW EDITION By Alexander Pope An Essay on Man is a poem published by Alexander Pope in 1734 It is a rationalistic effort to use philosophy in order to vindicate the ways of God to man l 16 a variation of John Milton's claim in the opening lines of Paradise Lost that he will justify the ways of God to men 1 26 It is concerned with the natural order God has decreed for man

Because man cannot know God's purposes he cannot complain about his position in the Great Chain of Being II 33 34 and must accept that Whatever IS is RIGHT I 292 a theme that was satirized by Voltaire in *Candide* 1759 More than any other work it popularized optimistic philosophy throughout England and the rest of Europe Pope's *Essay on Man* and *Moral Epistles* were designed to be the parts of a system of ethics which he wanted to express in poetry *Moral Epistles* have been known under various other names including *Ethic Epistles* and *Moral Essays* On its publication *An Essay on Man* met with great admiration throughout Europe Voltaire called it the most beautiful the most useful the most sublime didactic poem ever written in any language citation needed In 1756 Rousseau wrote to Voltaire admiring the poem and saying that it softens my ills and brings me patience Kant was fond of the poem and would recite long passages of the poem to his students Later however Voltaire renounced his admiration for Pope and Leibniz's optimism and even wrote a novel *Candide* as a satire on Pope and Leibniz's philosophy of ethics Rousseau also critiqued the work He questioned Pope's uncritical assumption that there must be an unbroken chain of being all the way from inanimate matter up to God [Alexander Pope's An Essay on Man \(Epistle IV\)](#) Roger Day, Open University, 1979 **pope essay on man** Alexander Pope, 1881 [Pope's "Essay on Man"](#) Anthony David Nuttall, 1984-01-01 Studie over het werk van Alexander Pope 1688 1744

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